

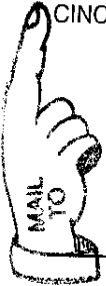
UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



Doc#: 0511616030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/26/2005 09:00 AM Pg: 1 of 3

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:0123010200410709 "CARPENTER" Lender ID:0030900717996223 Cook, Illinois PIF: 04/04/2005
MERS #: 100014270000335480 VR #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JEFFREY S CARPENTER AND SHEILA Q CARPENTER HUSBAND AND WIFE, originally to NATIONAL CITY MORTGAGE CO DBA, in the County of Cook, and the State of Illinois, Dated: 09/21/1998 Recorded: 10/27/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98938894, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-28-415-011

Property Address: 802 BONITA, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 11th, 2005

By: 
TODD REESE, Assistant Cashier

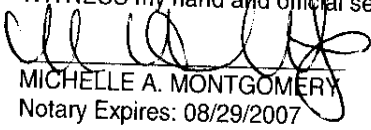
Handwritten initials and date: S/B, 5/3, 0.17

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF Hamilton

On April 11th, 2005, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Cashier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Tracey Able, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, CINCINNATI, OH 45227 513-358-7722

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DKMC# 9353510

98962294

2560/0012 66 001 Page 1 of 6
1998-10-27 08:58:47
Cook County Recorder 31.00

RETURN TO:
COMMONWEALTH UNITED MORTGAGE COMPANY
P.O. BOX 4769
HOUSTON, TEXAS 77210-9481

C30-615
67L



Prepared by: Mona Evans
National City Mortgage Co dba
1251 N PLUM GROVE RD, STE 130
SCHAMBERG IL 60173

MORTGAGE

0008717940 6
K.P.

File # 981858

THIS MORTGAGE ("Security Instrument") is given on September 21, 1998 . The mortgagor is
JEFFREY S CARPENTER and SHEILA Q CARPENTER Husband and Wife

("Borrower"). This Security Instrument is given to
National City Mortgage Co dba
Commonwealth United Mortgage Company
which is organized and existing under the laws of The State of Ohio , and whose
address is 3232 Newmark Drive, Miamisburg, OH 45342

ONE HUNDRED FIFTY TWO THOUSAND EIGHT HUNDRED & 00/100 ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 152,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on October 1, 2028 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

LOT 1520 IN ELK GROVE VILLAGE, SECTION 4, BEING A SUBDIVISION IN
THE SOUTH 1/2 OF SECTION 33, BEING IN TOWNSHIP 41 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT NUMBER
1819396.

Parcel ID #: 08-28-415-011
which has the address of 802 BONITA AVE, ELK GROVE VILLAGE [Street, City],
Illinois 60007 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: JSC
VMP (IL) (9608)

