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Doc#: 0511616126
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/26/2005 12:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000367102422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DEBORAH D'ANGELO

Property Address.....: 7827 BLAZER AVE,
JUSTICE,IL 60458

P.I.N. 18274100380000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330920292, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.



Amy Grayne
Assistant Secretary

34
P3
5-
M7
JHC

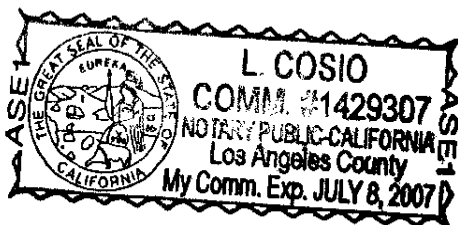
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of April, 2005.



L. Cosio

 L. Cosio, Notary public
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEBORAH D'ANGELO
7827 BLAZER AVE
JUSTICE, IL 60458

Prepared By: Aaron Zillner
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Loan No: 3419037

D'ANGELO

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOTS 13, 14 AND 15 IN BLOCK 5 IN WARNER C. MILLER'S 79TH STREET AND ARCHER
AVENUE GATEWAY SUBDIVISION OF LOT 5 IN CIRCUIT COURT PARTITION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 34, LYING
NORTH OF THE CENTER LINE OF ARCHER AVENUE IN TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, RANGE 2, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 875.5 FEET AND EXCEPT THAT
PORTION SOUTH OF THE NORTH LINE OF 9TH STREET AS OPENED BY THE COOK COUNTY,
HIGHWAY DEPARTMENT) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED
SEPTEMBER 22, 1928, AS DOCUMENT 10154458 IN BOOK 267 OF PLATS, PAGE 3, IN
COOK COUNTY, ILLINOIS. PIN: 18-27-410-040-0000

18-27-410-039

18-27-410-038

Cook County Clerk's Office