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Doc#: 0511618003
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/26/2005 08:03 AM Pg: 1 of 4

Return To:
FREMONT INVESTMENT & LOAN
P.O. BOX 34078
FULLERTON, CA 92834-34078
1000186616
MIN 1001944-1000186616-4 MERS Phone: 1-888-679-6377
Prepared By:
BARBARA LICON
P.O. BOX 34078, FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
ITS SUCCESSORS AND ASSIGNS (herein "Assignee"),
a corporation organized and existing under the laws of **DELAWARE**,
whose address is **P.O. BOX 2026 FLINT, MI 48501-2026**,
a certain Mortgage dated **July 26, 2004**,
BARBARA R. WILLIAMSON, made and executed by

to and in favor of _____ upon the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

Parcel ID#: **1510314012**
Property Address: **410 SOUTH 18TH AVENUE MAYWOOD, IL 60153**
such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and No/100** -----
----- (\$ **120,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA** (or as No. _____
042191008) of the **816104** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



Handwritten initials: J4, ye, cm

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 30, 2004.

Witness *A. Camacho*
A. CAMACHO

FREMONT INVESTMENT & LOAN
(Assignor)

Witness *B. Licon*
B. LICON

By: *David A. Stupin*
(Signature)

DAVID A. STUPIN
ASST. VICE PRESIDENT

Attest _____

Seal:

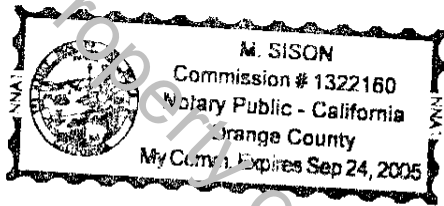
Property of Cook County Clerk's Office

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Loan #: **1000186616-4**

State of **CALIFORNIA**
County of **ORANGE**

On **August 30, 2004**, before me, **M. SISON**, Notary Public, personally appeared **DAVID A. STUPIN XX** personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

M. Sison

M. SISON

(Notary Seal)

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Loan Number: 0407070068

Date: JULY 26, 2004

Property Address: 410 SOUTH 18TH AVENUE, MAYWOOD, ILLINOIS 60153

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N. #: 15-10-314-012

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN THE SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 15-10-314-012