

UNOFFICIAL COPY



Doc#: 0511618018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/26/2005 08:17 AM Pg: 1 of 2

ILLINOIS Mortgage # 462694-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LUIS A. CORDERO, A SINGLE MAN

to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 27TH day of APRIL 2001, calling for \$243,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0010418307, to the premises therein described as follows, to-wit:

2944 N. LINDER AVENUE CHICAGO IL 60641

MORTGAGE RE-RECORDED TO ADD RIDERS IN DOC# 001058525, ON October 16TH, 2001

SEE ATTACHED LEGAL DESCRIPTION

PIN# 13-28-117-023-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 8TH day of NOVEMBER, 2004.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

PETER J. KOYS, ASST VICE PRESIDENT

ATTEST: FILIPPO RUGGIERO, Asst. Treasurer

WITNESS:

Brenda Beizer
James Dornoff

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that PETER J. KOYS whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 8TH day of NOVEMBER, 2004.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017



Jennifer R. Campanella
JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

SY
P2
M/W
BMR

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EXHIBIT "A"
Legal Description

LOT 5 IN BLOCK 10 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010418307

10958525