



# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0511620115  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/26/2005 12:18 PM Pg: 1 of 2

Date: April 18, 2005

Title Order No.: 1083117

Name of Mortgagor(s): Donald P. Schumer and Patricia A. Schumer, husband and wife  
Name of Original Mortgagee:  
Name of Mortgage Servicer (if any): Harris Trust & Savings  
Mortgage Recording: Volume: Page: or Document No.: 032241122

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-22-201-069-1025 Vol. 0149  
Common Address: 245 W. Johnson Street #405, Palatine, IL 60067

### *First American Title Insurance Company*

By: \_\_\_\_\_  
Its: Office Manager  
Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555  
Telephone No.: (630) 799-7300

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on April 18, 2005 by Anna Marie Ruben as office manager of First American Title Insurance Company.

Notary Public, State of Illinois  
My commission expires: 4/30/2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 405, AND RIGHT TO USE LIMITED COMMON ELEMENTS PARKING SPACES IS 23 AND OS 23 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON SQUARE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0020307596 AND AMENDED TIME TO TIME IN THE SECTION 22, TOWNSHIP 42, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office