

Doc#: 0511620127

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/26/2005 12:31 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 1086700

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRMS FSC0103 FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 55596 INVESTOR LOAN NO. 641102355 Date: APRIL 15, 2005

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws o
ILLINOIS WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated RAYMOND WILLIAMS, A SINGLE MAN
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record,, as Document Number 05 1/6 20 12
(or in Book of Page), in ae Office of the (County Recorder
(Registrar of Titles) of COOK County, II , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-FIVE THOUSAND TWO HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from APRIL 15 2005
and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR PANGGROUP, MOREGAGE (CORPORATION)
BANCGROUP MORTGAGE CORPORATION
By DANIEL J. ROGERS
Its: PRESIDENT
1

ILASSIGN

By.

Its:

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UNOFFICIAL CO

COUNTY OF

}
} ss.

On this

day of

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the willin instrument, and acknowledged to me that he/she/they executed the same in/his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

april rok

person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

Cook Colling Clarks Office

RES: LAKE PACEY ONOHAN

, before me, a Notary Public

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 25 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-219-006-0000 Vol. 0469

Property Address: 12117 S. Yale, Chicago, Illinois 60628

