

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0511622109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2005 12:29 PM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Hau V. Nguyen

Loan #: 03221606.5 Customer #: 780 RLS #: 999657

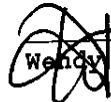
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEONID GRINMAN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: JULY 26, 2004 Recorded on: AUGUST 23, 2004 as Instrument No. 0423642393 in Book No. --- at Page No. ---  
Property Address: 1410 SANDERS RD., NORTHBROOK IL 60062-  
County of COOK, State of ILLINOIS  
PIN# 04-07-301-084-0000

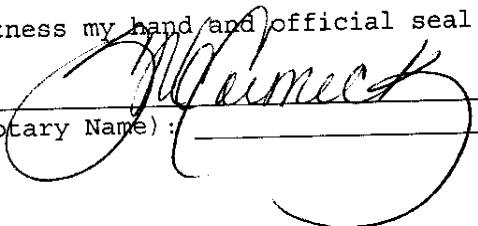
Legal Description: See Attached Exhibit 'A'  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2005  
Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By:  \_\_\_\_\_  
Wendy Brown, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On APRIL 13, 2005, before me, S. McCormick, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): \_\_\_\_\_



57  
PZ  
5-  
MAY  
JFK

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Note: 0322160615 / Grinman

Exhibit 'A'

THAT PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 100 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, AND EAST OF A LINE 134 FEET, AS MEASURED ON A LINE PARALLEL TO THE SOUTH LINE THEREOF, EAST OF AND PARALLEL TO THE WESTERLY LINE THEREOF, OF A TRACT DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 7, 101 RODS AND 12 LINKS EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 6 DEGREES 1328.8 FEET MORE OR LESS TO THE CENTER LINE OF WALTERS AVENUE; THENCE EAST ON THE CENTER LINE OF WALTERS AVENUE, 301.8 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 6 DEGREES 435.60 FEET; THENCE EAST PARALLEL WITH THE CENTER LINE OF WALTERS AVENUE, 417.38 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE NORTH 6 DEGREES 20 MINUTES 30 SECONDS WEST ALONG THE CENTER LINE OF SANDERS ROAD, 435.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF WALTERS AVENUE; THENCE WEST ON THE CENTER LINE OF WALTERS AVENUE, 414.70 FEET TO PLACE OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 200 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office