



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602



Doc#: 0511635143  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/26/2005 09:45 AM Pg: 1 of 3

4 of 4

4/15/2005 Title Order Number: 412418

Mortgage dated 7/20/04 and recorded 8/6/04 as document number 0421935092, made by Robert L. Milligan III and Tina D. Milligan, to Chicago Bancorp, to secure an indebtedness of \$59,250.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

### Legal Description Exhibit A

PARCEL 1:

814-E (C-11)

THAT PART OF LOT 15 IN BLOCK 11 IN WHITE'S ADD TO EVANSTON ACCORDING TO A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 15; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 17.17 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.00 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 17.17 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

P-2:

STEWART TITLE OF ILLINOIS  
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CHICAGO, IL 60602

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THE SOUTHERLY 10.00 FEET OF THE NORTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 16 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON ACCORDING TO A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS AS DESCRIBED IN DECLARATION RECORDED AS DOCUMENT 96083411 AND AS CREATED BY DEED RECORDED AS DOCUMENT 96714485 OVER THE FOLLOWING DESCRIBED COMMON AREA: LOTS 15 AND 16 (EXCEPT THE PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 15; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 15, A DISTANCE OF 24.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 114.05 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.00 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.05 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING AND EXCEPT THE PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 16, A DISTANCE OF 25.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 114.17 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.08 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.17 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 38.08 FEET TO THE POINT OF BEGINNING; AND EXCEPT THE SOUTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 15; AND EXCEPT THE NORTHERLY 20.00 FEET OF THE WESTERLY 18.50 FEET OF LOT 16) ALL IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON ACCORDING TO RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

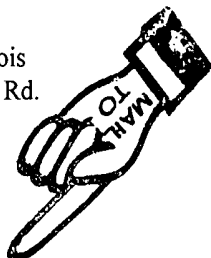
814 Hinman Unit 5  
Evanston, Illinois 60202

P.I.N. Number: 11-19-401-037

*Susan Ivens*

(Signature)

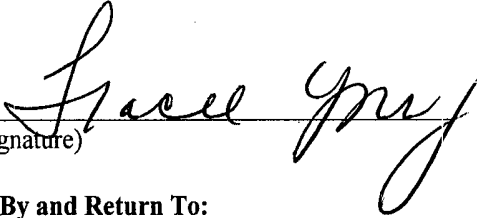
Susan Ivens  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



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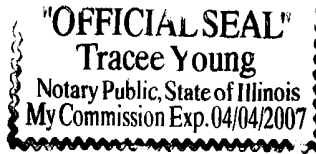
State of Illinois  
County of Cook

This instrument was acknowledged before me on 4/15/2005 by Susan Ivens as officer for/ agent of Stewart Title Company.

  
(Notary Signature)

**Prepared By and Return To:**

Susan Ivens  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



Property of Cook County Clerk's Office