RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR THE HONOF. STATE BANK, A STATE BANK 2254 Henry Street, Honor, MI 49640 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK, NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION 205 Vest Fourth Street, Cincinnati, OH 45202 (Assignee) the described mortgage, together with certain note(s) described with all interest all liens, any rights due or to become due thereon, executed by STANISLAW RADZIK AND TERESA RADZIK, HUSBAND AND WIFE, AS JOINT TENANTS to THE HONOR STATE BANK, A STATE BANK. Said mortgage Dated: 11/6/2004 is recorded in the State of IL, County of Cook on 11/24/2004, Document # 0432904118 AMOUNT: \$ 10,200.00 SEE ATTACHED EXHIBIT A

Parcel # 03254000201046 Property Address: 808 N RIVER RD, MOUNT PROSPECT IL 60056

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 26, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFL'S") SOLELY AS NOMINEE FOR THE HONOR STATE BANK, A STATE BANK

By:

W.H. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 4/26/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR THE HONOR STATE BANK, A STATE BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR THE HONOR STATE BANK, A STATE BANK.

A. TUCKER **Notary Public** STATE OF TEXAS

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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UNOFFICIAL COPY

Exhibit A

UNIT 808-3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MCDONALD CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER T3206215, IN THE SOUTHEAST QUARTER SECTION 25, TOWNSHIP 42 NORTH , RANGE 11, EAST OF PAL 2046

COUNTY CLOTH'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03254000201046

04080377

USB/HONORSTATEBANK