

UNOFFICIAL COPY



MAIL TO:

J. WINTER
PO BOX 583
PALOS HEIGHTS, IL 60463

Doc#: 0511639050
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/26/2005 01:27 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12 th day of April, 2005., between U.S. Bank N.A., as Trustee under the Pooling & Serv Agrmt, Dtd as of 04/01/02, Among Credit-Based Asset Serv & Sec LLC, Financial Asset Sec Corp., Litton Loan Serv LP & U.S. Bank N.A., C-Bass Mrtg Loan Asset-Bkd Cert, Series 2002-CB2, W/O Recourse, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **John Santor and Karen Santor**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

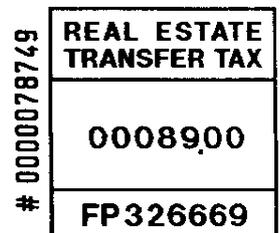
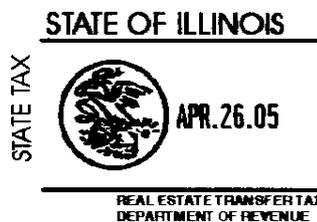
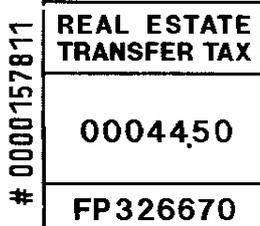
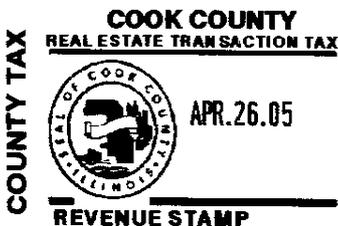
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-08-303-021 & 25-08-303-022
PROPERTY ADDRESS(ES):

9916 S. Throop, Chicago, IL, 60643

IN WITNESS WHEREOF, said party of the first part has caused by its Y. Lee President and Secretary, the day and year first above written.



UNOFFICIAL COPY

EXHIBIT A

LOTS 7 AND 8 IN BLOCK 3 IN HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS
IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9916 S. TROOP CHICAGO, IL 60643

Property of Cook County Clerk's Office