.435 209 UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

HOFESSIONAL MURICAGE PARINERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS CROVE, ILLINOIS 60515

GIT



Doc#: 0511753101 Eugene "Gene" Moore Fee: \$28,00 Cook County Recorder of Deeds Date: 04/27/2005 10:18 AM Pg: 1 of 3

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2005 executed by BENJAMIN L. RICCA, AN UNMARRIED MAN AND MICHELLE L. GROVE, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE FARTNERS, INC. a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS

GROVE, ILLINOIS 60515

and recorded as Document No. 05/17 \$3/00 by the County Recorder of Deeds, State of ILLINOIS

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF AS

EXHIBIT "A".

17-15-309-034 (2004 underlying Tax No.)

P.I.N.: 17-15-309-037/004/005/028 (underlying)
Commonly known as: 1111 S. WABASH AVENUE, UNIT 2206, CHICAGO, ILLINOIS 60605
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPA GO

On 4-21-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

known to me to be the **PRESIDENT**of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the tree act and deed of said corporation

Notary Public.

My commission Expires: 04-04-09

By: BARTON S. PT

By: BARTON S. PITTS

1S: PRESIDENT

-Witne,

INC.

OFFICIAL SEAL
PAMELA M GONZALEZ
NOTARY PUBLIC - STATE OF ELIMOIS
MY COMMISSION EXPIRES OMBAGO

PROFESSIONAL MORTGAGE PARTNERS,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic உரிலாற்க 800-649-1362 www.docmagic.com

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Loan Number: 648508369

Date: APRIL 21, 2005

Property Address: 1111 S. WABASH AVENUE, UNIT 2206, CHICAGO, ILLINOIS

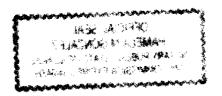
60605

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 2206 TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWN/HIF 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE CL NM A. NO. PI 10. AND STORAGE SPACE NO. S. A. HITED COMMON ELEMENTS. AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDON INDIM AND SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.



A.P.N. # : 17-15-309-037/ 004 / 005/ 028

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ORDER NO.: 1301 - 004352094 ESCROW NO.: 1301 - 004352094

1

STREET ADDRESS: 1111 S. WABASH, UNIT 2206

CITY: CHICAGO

ZIP CODE: 60605

05 COUNTY: COOK

TAX NUMBER: 17-15-309-005-0000

034

O, Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2206 TOGETHER WITH ITS UND JUDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 033.5218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P110, AND STORAGE SPACE NO. S-20A, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.