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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0511754093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 02:47 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

The undersigned, U.S. Bank National Association does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage, Security Agreement and Assignment of Rents and Leases ("Mortgage") executed by **Richard N. Kudukis Trust Dated 12/13/90** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: **0030403892**, is fully paid and satisfied. The Mortgage covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #14-08-106-014-0000

PROPERTY ADDRESS: 5532 N Broadway St, Chicago, IL

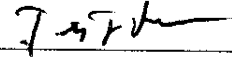
DATED April 1, 2005

U.S. BANK NATIONAL ASSOCIATION

By: 
Phyllis A. Fryman, Assistant Commercial Officer

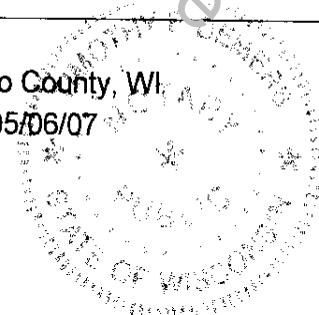
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On April 1, 2005, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.


Timothy F Demers
Notary Public, Winnebago County, WI
My commission expires 05/06/07

This document was drafted by: Patti Schumacher
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 7049626027 Cost Center # 2572301
Return to:
RICHARD N KUDUKIS TRUST
5532 N BROADWAY
CHICAGO IL 60640

Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services
Attn: Patti Schumacher 26.50
PO Box 3487
Oshkosh, WI 54903-3487



34
2005
Patti Schumacher

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EXHIBIT A

THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 20 FEET OF LOT 11 IN
BLOCK 1 IN COCHRAN'S 3RD ADDITION TO EDGEWATER, BEING A
SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office