

UNOFFICIAL COPY



The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0511754023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2006 12:06 PM Pg: 1 of 3

Loan Number: 0062044292 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank N.A. NS Trustee
under the applicable agreement

(herein "Assignee") whose address is

401 South Tryon St P.O. Box Charlotte NC 28288

a certain Mortgage dated 09/09/04 , made and executed by
YASMINE KHOSHABA, MARRIED TO GEORGE KHOSHABA

P. 117. 10-14-41 @ col. 0000

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **four hundred twenty-seven thousand five hundred and 00/100 (\$ 427,500.00)** which Mortgage is of record in Book *N/A* , Volume , or Liber No. *N/A* , at page *N/A* (or *0430505 0541*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*5-1
2-3
MJD*

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/14/2004.

Ameriquest Mortgage Company
(Assignor)

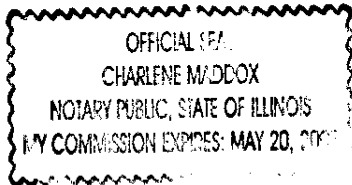
By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/14/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 006204292 - 9701

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 466 IN SWENSON BROTHERS THIRD ADDITION TO THE COLLEGE HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office