

UNOFFICIAL COPY

Prepared by: KELLY COLLINS - FDI
When recorded return to:
SU IN RA, JAKE CHUNG
1355 S. PARKSIDE DR
PALATINE, IL 60067



Doc#: 0511706168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 03:25 PM Pg: 1 of 2

Loan number: 6065578384 (12085)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: SU IN RA, JAKE CHUNG
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.
AMOUNT: \$525,000.00
DATED: 11/02/2004 RECORDED: 11/16/2004
BOOK: - PAGE: - DOC/INSTR # 0432033187
PROPERTY ADDRESS: 1355 S. PARKSIDE DR, PALATINE, IL 60067
COUNTY: COOK
Tax ID 02-27-310-017-0000

LEGAL DESCRIPTION:

LOT 50 IN WEXFORD UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Dated: April 14, 2005

BANK OF AMERICA

By: 

Name: LINDA BURTON

Title: ASSISTANT VICE PRESIDENT

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STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **April 14, 2005**

Notary Commission Expires:

By: _____

Notary Public:

Prepared by: **KELLY COLLINS - FDI**
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236

Property of Cook County Clerk's Office