UNOFFICIAL COPY

Record & Return to: Linda A. Taylor Prepared by: Linda A. Taylor

Taylor, Bean & Whitaker Mortgage Corp. 1417 North Magnolia Avenue Ocala, Florida 34475-9078

TBW Loan # 481714 MERS ID # 1000295-0000481714-8



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/27/2005 09:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., is successors and assigns, PO. Box 2026, Flint Michigan 48501-2026. all rights, title and interest in and to treat certain MORTGAGE / SECURITY DEED / DEED OF TRUST dated December 30, 2003 exeruted by Jose L. Pizarro, A Single Man and Becky Montanez, A Single Woman to 1st Mortgage of Illinois, Inc. 127 East Lake Street, Suite 200, Bloomingdale, IL 60108, recorded January 6, 2004 in Book -- Page -- Docume to State #0400644110 in the Public Records of Cook County, State of Illinois, as well as to the land described therein:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes described in referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Rob Abbote Vice President

Melissa Long, Asst V ce President

Signed, sealed and delivered in the presents of:

WITNESS Chris L. Richardson

State of Florida County of Marion

On this 4/20/2005, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

LINDA A. TAYLOR

MY COMMISSION # DD 222226 EXPIRES: June 11, 2007 Bonded Thru Notary Public Underw

LINDA A. TAYLOF

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EXHIBIT "A"

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF 32ND STREET (EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, (LLINOIS.

3142 Harvey Ave. Berwyn, IL 60402