UNOFFICIAL

WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610

Doc#: 0511714076 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/27/2005 09:07 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 20031936.S

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BCX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARCO GARCIA, AN UNMARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

| and bearing the date of the Ocrobot /, 2004 |
|--|
| and recorded either |
| concurrently herewith; or |
| as Instrument No. on in book |
| |
| describing land the state of |
| illinois , describing land therein 23: |
| SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE 7. PART HEREOF AS |
| EXHIBIT "A". |
| A.P.N. #: 13-36-300-011 |
| A.P.N. #: 13-36-300-011 OSII7/4078 |
| 777 |
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| |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with |
| interest, and all rights accrued or to accrue under said Mortgage. |

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STATE OF ILLINOIS COUNTY OF COOK

SS.

before me,

On OCTOBER 1, 2004

BR, AN MOSSA

personally appeared

DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

OFFICIAL BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMPRESSION DEPOS 5/23/2007

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

DAVID P. JOHNSON

VICE PRESIDENT

MIN. 1000375-0601064496-2

TOPH'S OFFICE

MERS Inche 1-888-679-6377

___0511714076 Page: 3 of 3

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PARCEL 1: UNIT 2E IN 3101 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT NO. 0427327057.

Permanent Index Number (PIN): 13-36-300-01

Address of Real Estate: 3101 W. Armitage, Unit 2E, Chicago, IL 60647