

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0511714078
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/27/2005 09:09 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20031936.S

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARCO GARCIA, AN UNMARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

P.N.T.N.


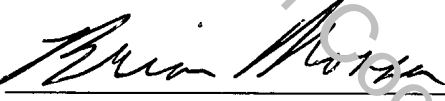
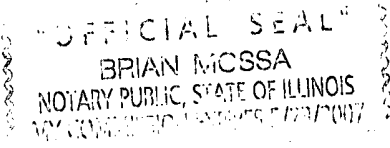
and bearing the date of the *OCTOBER 1, 2004*
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land thereon as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

0511714078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>OCTOBER 1, 2004</u> <u>BRIAN MOSSA</u> personally appeared	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>DAVID P. JOHNSON</u>
		<u>VICE PRESIDENT</u>
WITNESS my hand and official seal		
Signature 		
		MIN: 1000697-0601064511-5 MERS Phone: 1-888-679-6377
(This area for official notarial seal)		



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PARCEL 1: UNIT 2E IN 3101 WEST ARMITAGE CONDOMINIUM , AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN NILS F. OLSON'S SUBDIVISION OF THAT
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED Sept 29, 2004 AS
DOCUMENT NO. 0427327057 TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE
P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DELCARATION AFORESAID RECORDED AS
DOCUMENT
NO. 0427327057.

Permanent Index Number (PIN): 13-36-300-001

Address of Real Estate: 3101 W. Armitage, Unit 2E, Chicago, IL 60647

Property of Cook County Clerk's Office