

# UNOFFICIAL COPY



Doc#: 0511714188  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/27/2005 11:40 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage

MAIL TO:  
National City Mortgage  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800

Loan Number: 0003921563

FOR VALUE RECEIVED BANAMERICA MORTGAGE CORPORATION (Bank) hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE, a division of National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4-14-05. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
FRANCISCA AVITIA <i>an unmarried woman</i>	RECORDED CONCURRENTLY HEREWITH	

IN TESTIMONY WHEREOF, said BANAMERICA MORTGAGE CORPORATION has hereunto set its hand this 14TH day of APRIL, 2005.

ATTEST:

Typed Name JULIA PETREVSKI By: Laurie Veasy

Typed Name RUSNE BYTAUTIENE Name: LAURIE VEASY

Title: Supervisor

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The forgoing instrument was acknowledged before me this 14TH day of APRIL, 2005 as Supervisor, on behalf of BANAMERICA MORTGAGE CORPORATION



[Signature]  
NOTARY PUBLIC

Commission Expiration: 6-17-06

BOX 15

560910  
COOK FILE

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000560910 OC  
**STREET ADDRESS:** 13448 SOUTH MACKINAW AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 26-31-405-039-0000

**LEGAL DESCRIPTION:**

LOT 20 IN BLOCK 15 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 5 ACRES OF  
THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE  
15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office