## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0082079195



Doc#: 0511715098

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/27/2005 11:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GARY SUMMEROUR AND CLORIA SUMMEROUR** to **Washington Mutual Bank, FA** bearing the date 10/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0334601153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 18041 UPLAND DR TINLEY PARK, IL 60477

PIN# 27-34-301-005-0000

dated 04/15/2005

WASHINGTON MUTUAL BANK, FA

Ву:\_\_\_\_\_

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 54,15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MARY IN MCGOWAN
Notary Public State of Florida
My Commission & July 30, 2007
No. DD 1234/04
Bonded through (8/L) 32-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Florida North FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3554832 CJ376739

RCNIL1

5-7 P-2 M-7 MF

0511715098 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0082079195

## 'EXHIBIT A'

UNIT 18041 UPLAND DRIVE: THAT PART OF LOT 10 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMENCING AT THE SOUTHEAST CORNER DESCRIBED AS FOLLOWS: OF SAID LOT 10; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 10, 14.8 FEET; THENCE NORTH 39 DEGREES 58 MINUTES 51 SECONDS WEST 19.00 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST 39.50 FEET, TO THE POINT OF PFGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WLST 78.00 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST 39.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST 78.00 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 09 FEL O FEET,

Of Colling Clarks Office SECONDS WEST 38.00 FEET, TO THE POINT OF BEGINNING.