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Recording Requested By:
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492-

Doc#: 0511715034
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2005 09:26 AM Pg: 1 of 3



SATISFACTION

RFC #2020030231 "Sinquefield" ID:552/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE, F/K/A CHASE MANHATTAN BANK AS TRUSTEE RESIDENTIAL FUNDING CORP. ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOYCE M SINQUEFIELD,
Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.
Dated: 04/25/2003 and Recorded 05/22/2003 as Instrument No. 0314233320 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 31-03-203-112
Property Address: 4481 Provincetown Drive, Country Club Hills, IL, 60478-5539

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP Morgan Chase Bank as Trustee,
F/K/A Chase Manhattan Bank as Trustee
Residential Funding Corp. Attorney-in-Fact
On April 05, 2005

By: Dawnmarie Pawelczyk

DAWNMARIE PAWELCZYK, ASSISTANT
SECRETARY

LML-20050405-0013 ILCOOK COOK IL BAT: 8773 KXILSOM1

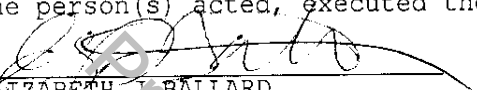
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Page 2 Satisfaction

STATE OF Connecticut
COUNTY OF Wallingford Town

ON April 05, 2005, before me, ELIZABETH J BALLARD, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Dawnmarie Pawelczyk, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


ELIZABETH J. BALLARD
Notary Expires: 12/31/2009 #140099

(This area for notarial seal)

Prepared By: Barb Flynn, 10 Research Pkwy, Payoff Dept, Wallingford, CT, 06492 203-284-6605
LML-20050405-0013 ILCOOK COOK IL BAT: 87 3/20 20030231 KXILS0M1

Property of Cook County Clerk's Office

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Law Title Insurance Company

Commitment Number: 170361E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF PARCEL 48 IN PROVINCETOWN HOMES, UNIT NUMBER 4 A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF PARCEL 48, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 48 FOR 31.50 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 51.40 FEET, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.26 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF FOR 12.60 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID PARCEL 48; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL FOR 31.24 FEET TO THE SOUTHEASTERLY CORNER OF PARCEL 48; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF PARCEL 48 FOR 64 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED AS DOCUMENT 21023538, AS AMENDED BY DOCUMENTS RECORDED AS 21080894 AND REFERED TO IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT 24858818.

Coos County Clerk's Office