

# UNOFFICIAL COPY

LOAN No. 11-507718-5

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657



Doc#: 0511715150  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/27/2005 12:39 PM Pg: 1 of 2

## *Full Satisfaction and Release of Mortgage*

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*3640 N. CALIFORNIA, L.L.C.\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0414017241\*\*\*\*, and a certain Assignment of Rents dated the 24TH day of APRIL, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*0414017242\*\*\*\*, to the premises therein described as follows, to-wit:

LOTS 13, 14, 15, 16 AND 17 IN CALIFORNIA PARK SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF PART OF LOT 6 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 3640-48 N. CALIFORNIA AVE., CHICAGO, IL 60618

P/R/E/I #13-24-131-040-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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