## **UNOFFICIAL COPY**

| LOAN NO11-507718-5  THIS INSTRUMENT WAS PREPARED BY: _KATHERINE A. STENCEL  CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657 | Doc#: 0511715150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/27/2005 12:39 PM Pg: 1 of 2  |
|--|---|
| a corporation existing under the laws of the U secured by the Mortgage hereinafter mentioned   | L SAVINGS AND LOAN ASSOCIATION OF CHICAGO  United States of America for and in consideration of the payment of the indebtedness, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the nereby PEMISE, CONVEY, RELEASE and QUIT CLAIM unto:  ****3640 N. Callfornia, L.L.C.**** |
| sale Countries Cook and S  | tate of ILLINOIS, all the right title, interest, claim or demand whatsoever   |
|  | Mortgage dated the 247H day of APRIL , 2004 , and recorded  |
| in the Recorder's Office of COOK   | County, in the State of ILLINOIS, as Document No****0414017241****  |
| and a certain Assignment of Rents dated the _2   | 4TH day of APRIL , 20 04 , and recorded in the Recorder's Office  |
| of COOK County, in the State of  | ILLINOIS, as Document No****\( \frac{3414017242****}{} \), to the premises therein  |
| described as follows, to-wit:  | 5   |
| LOTS 13, 14, 15, 16 AND 17 IN CALIFORN<br>6 IN THE EAST 1/2 OF THE NORTHWEST<br>PRINCIPAL MERIDIAN, IN COOK COUNT  | IA PARK SUBDIVISION IN THE COUNTY CLERKS CIVISION OF PART OF LOT<br>1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD<br>Y, ILLINOIS.****   |
| COMMONLY KNOWN AS: 3640-48 N. CAI  | LIFORNIA AVE., CHICAGO, IL 60618  |
| P/R/E/I #13-24-131-040-0000  |   |
|  |   |

37

\_\_\_\_, and State of <u>ILLINOIS</u>

of CHICAGO , County of COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

situated in the CITY

0511715150 Page: 2 of 2

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| IN TESTIMONY WHEREOF, the said corporation has caus  | sed its corpora | te seal to be her | eto affixed, and l | has caused its name to be   |
|--|-----------------|-------------------|--------------------|-----------------------------|
| signed to these presents by its Vice President, and attested this                                      | 18тн            | day of            | APRIL              | , 20 <u>.05</u> .           |
| CENTRAL FEDERAL SAVINGS A  | AND LOAN A      | SSOCIATION        | OF CHICAGO         | )                           |
| ATTEST:  |                 |                   |                    |                             |
| Jany   | Ву: 2           | Dur               | A Has              | ald Haase, Vice President   |
| STATE OF <u>ILLINO</u> IS} SS.   |                 |                   |                    |                             |
| COUNTY OF COOK   | therine A. S    | rencel .          | the undersign      | ed, a Notary Public in and  |
| for said County, in the State aforesaid, DO FEREBY CERTIF  | Y THAT          | GERALD HAA        | ASE                | personally known to me to   |
| be the Vice President ofCENTRAL FEDERAL SAVING   |                 |                   |                    |                             |
| and BONNIE J. CARNEY, personally known to me t   | to be of said   | corporation, and  | d personally kno   | wn to me to be the same     |
| persons whose names are subscribed to the foregoing instrum  |                 |                   |                    |                             |
| that as such officers, they signed and delivered the said instru                                       |                 |                   |                    |                             |
| said corporation to be affixed thereto, pursuant to authority  | , given by the  | Board of Dire     | ctors of said cor  | rporation as their free and |
| voluntary act, and as the free and voluntary act and deed of sa  |                 |                   |                    |                             |
| GIVEN under my hand and Notarial Seal this18TH   | day of _        | AIRIL             |                    | , 20 <u>05</u>              |
| "OFFICIAL SEAL" KATHERINE A. STENCEL Notary Public, State of Illinois My Commission Expires 12-16-2007 |                 | Karhen            | an All             | Duce Notary Public          |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

PAGE 2 OF 2