

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0511716088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 10:21 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: ANWER A KHAN LEJORE A KHAN

Recorded in Cook County, Illinois, on 11/17/04 as Instrument # 0432235210

Tax ID: 14-08-403-028-1253

Date of mortgage: 10/27/04 Amount of mortgage: \$132000.00 Address: 5100 N Marine Dr Unit 23m Chicago, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/11/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 04/11/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

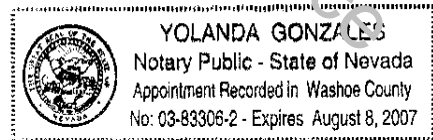
acknowledged that she is Vice President of CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1447479 Investor LN# 1766276846 P.I.F.: 03/24/05

FINAL RECON.IL 90844 Y27 2 04/11/05 03:07:27 12-031 IL Cook 4140:15 2



SV
P2
SV
m
K

UNOFFICIAL COPY

Loan Number: 1447479

Stco Code: 12-031

=====
UNIT NO. 23M IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON
PUT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE;
LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOTS SUBDIVISION OF BLOCK
4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID
LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS
ESTABLISHED BY PLAT RECORDED MARCH 31,1908 AS DOCUMENT NUMBER
4179863 PURSUANT TO DECREE ENTERED JULY 18,1907 IN CASE NUMBER
280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.
=====

Property of Cook County Clerk's Office