




# UNOFFICIAL COPY

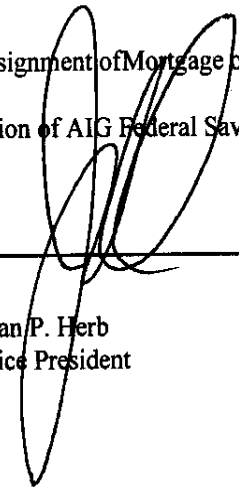
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7/16/2004

Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_

Witness  
Kristin Alexander

  
\_\_\_\_\_

(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 16th day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of Notaries

# UNOFFICIAL COPY

**REPUBLIC TITLE As An Agent For  
Commonwealth Land Title Insurance Company  
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008**

**ALTA Commitment  
Schedule A1**

**File No.:** RTC32294

**Property Address:** 1700 SYCAMORE AVENUE,  
HANOVER PARK IL 60133

**Legal Description:**

LOT 22 IN BLOCK 4 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 06-36-211-022

ALTA Commitment  
Schedule A - Section II

CHERCO II, INC.

Property of Cook County Clerk's Office