## **UNOFFICIAL COPY**

Recording Requested By:

Return To:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/27/2005 10:51 AM Pg: 1 of 3

Parcel No.: 06-36-211-022

Loan Number:

G04060490

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein", (ss gnor") whose address is

401 Plymouth Road, Suit 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

unto

up Electronic Ringic Knillian Systems, Inc., ("AERS") on nominue for Papader Financial Services, LLC PO Ban 2026, Flim, Michigan 48501-2026

2320003

, a corporation organized and existing vader the laws of

(herein "assignee"), whose address is

Heriberto Zavala & Juan Zavala

, a certain Mortgage dated 7/2/2004 , made and executed by: whose address is 1700 SYCAMORE AVE HANOVER PARK, IL 60133, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$ 168,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights acrowd or to accrue under such Mortgage.

40421004199

MIN:1000466 DOOD 1690206

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462



511716104 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P. Herb Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 16th day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official sea.

COMPIONWEALTH OF PENNSYLVANIA

Notarial Seal
Suzaine E. Levin, Notary Public
Plymout! Two.. Montgomery County
My Comnission Expires Aug. 5, 2006

Months Corner conte Association of Notaries

## **UNOFFICIAL COPY**

REPUBLIC TITLE As An Agent For Commonwealth Land Title Insurance Company 1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment Schedule A1

File No.: RTC32294

**Property Address:** 

1700 SYCAMORE AVENUE,

HANOVER PARK IL 60133

Legal Description.

1.OT 22 IN BLOCK 4 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

06-36-211-122

ALTA Commitment Schedule A - Section II CHERCO II, INC.