

UNOFFICIAL COPY



Doc#: 0511716105
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2005 10:38 AM Pg: 1 of 3

Recording Requested By:

Return To: **Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053**

Parcel No.: 32-05-100-040

Loan Number: G04091024

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

*\$28.50
2320006*

, a certain Mortgage dated 10/7/2004, made and executed by: MARY L. ADAMS, whose address is 18304 RIEGEL RD HOMEWOOD, IL 60430, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of THIRTY-EIGHT THOUSAND SIX HUNDRED AND xx 00/100 (\$ 38,600.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the records of COOK County, State of ILLINOIS, together with the tax(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**0429446032
Recorded 10/20/04*

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

MIN: 100046600700026167
MERS Phone (888) 679-6377

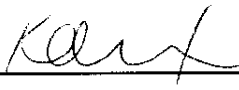
*SV
R-3
MD*

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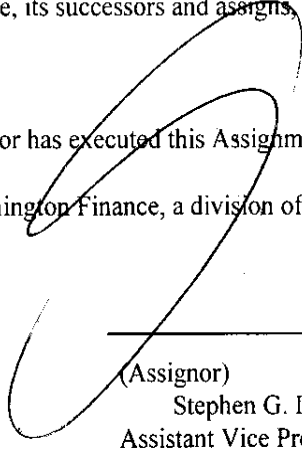
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/8/2004

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 8th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

Property of County of Montgomery Office

SEP-30-2004 16:47 FROM:ELITE 10 PAGE

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9/30/2004 16:19

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630 243 8800

LAW TITLE BOLINGBROOK

Law Title Insurance Co.

796 33546

Bill Anderson → MADALYN

P.8/9

0007

7/8

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 80532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 221063B REV*9/30/04

The land referred to in this Commitment is described as follows:

LOT 1 IN OLIVER'S SUBDIVISION (EXCEPT THE SOUTH 50 FEET THEREOF AND ALSO (EXCEPT THE NORTH 191.42 FEET OF THE WEST 150 FEET THEREOF) OF THE PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, LYING WEST OF THE CENTER LINE OF THE HIGHWAY RUNNING NORTHERLY AND SOUTHERLY THROUGH SAID NORTHWEST 1/4, SOMETIMES CALLED CHICAGO AND VINCENNES ROAD (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 150 FEET; THENCE NORTH 53 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE EASTERLY ON A LINE PARALLEL WITH SOUTH LINE OF SAID TRACT TO EASTERLY LINE OF SAID TRACT; THENCE SOUTH ALONG EASTERLY LINE OF SAID TRACT TO THE POINT OF BEGINNING), ACCORDING TO THE PLAT RECORDED MARCH 21, 1984 AS DOCUMENT 27013491, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office