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Doc#: 0511717069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/27/2005 02:52 PM Pg: 1 of 3

Return to:

383710 7979
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Prepared By:

Scott Taylor
First NLC Financial Services, LLC
700 W. Hillsboro Blvd. B-1 #204
Deerfield Beach, FL 33441

Loan No. 3076400762

ASSIGNMENT OF MORTGAGE

For value received the undersigned **FIRST NLC FINANCIAL SERVICES, LLC** Assignor, hereby assigns and transfers to

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: **VIVIAN WILKES, AN UNMARRIED WOMAN**
Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**
Mortgage Date: **April 22, 2004**
Recorded: (Date, Book, Page, Liber, or Document Number): 0412846021 5-7-2004
Public Records Of: **COOK County, ILLINOIS**
Property Address: **1935 SOUTH 4th AVENUE, MAYWOOD, IL 60153**
Legal Description: **See Attached Schedule "A"**

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Dated: May 5, 2004

FIRST NLC FINANCIAL SERVICES, LLC

[Signature]
Name & Title:

Pamela Michel, Vice President

Megan Laussless
Witness:

[Signature]
Witness / Assistant Secretary:

Steve Skeffrey, Assistant Sec.

(Company Seal)

STATE OF Florida
COUNTY OF Broward

On May 5, 2004, before me, the undersigned Notary Public, personally appeared

Pamela Michel, Vice President

FIRST NLC FINANCIAL SERVICES,

LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the May 5, 2004

[Signature]
Notary Public for the State of Florida



Pamela A Aliberry
My Commission DD133064
Expires July 26, 2005

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MARINE TITLE CORP.

Commitment Number: MT02-7101-2

SCHEDULE "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 33 FEET OF THE NORTH 75 FEET OF LOT 5 IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1935 SOUTH 4TH AVENUE, MAYWOOD, IL 60153

PIN: 15-14-313-013-0000

Property of Cook County Clerk's Office