

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **US BANK 205 West Fourth Street, Cincinnati, OH 45202 (Assignor)** by these presents does assign and set over, without recourse, to **ENCORE CREDIT CORP. , (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JACQUELINE TORRES, A SINGLE WOMAN** to ENCORE CREDIT CORP. A CALIFORNIA CORPORATION. Said mortgage **Dated: 8/19/2004** is recorded in the **State of IL, County of Cook on 9/23/2004, Document # 0426720035 AMOUNT: \$ 190,000.00** SEE ATTACHED EXHIBIT A

Parcel # 1912325041 Property Address: 3000 WEST 54TH PLACE, CHICAGO IL 60632

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 27, 2005

US BANK

By:



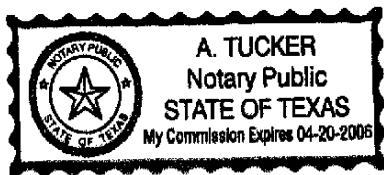
W.H. Wileman, Authorized Signator



TORRES USB MM \*05109692\*

State of Texas, County of Tarrant

On 4/27/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for US BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of US BANK





Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

LOT 25 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 26  
IN BLOCK 4 IN J. W. STEWARTS SUBDIVISION OF THE EAST 11  
ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST HALF OF THE  
SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 1912325041 (VOLUME NUMBER 387)

03109692

Cook County, IL

USB/FAX-ASM