

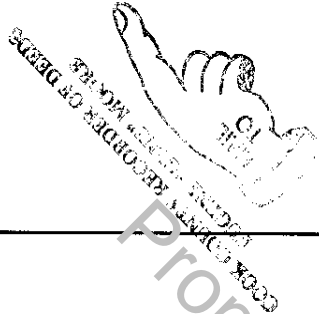
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Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



Doc#: 0511732052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 09:16 AM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association, Service Co #:9369919 "ZAMEN" Lender ID:010012 Cook, Illinois PIF: 04/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by RICHARD N. ZAMEN AND PATRICIA J ZAMEN, HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/12/1993 Recorded: 10/15/1993 as Instrument No.: 93828077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11 18 314 019 1027

Property Address: 1500 OAK AVENUE 4C, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On April 16th, 2005

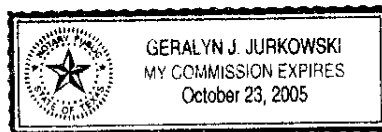
By:
SHARON E. ARCINIEGA, Vice President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 16th, 2005 SHARON E. ARCINIEGA, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



SV
P2
MY
BMP

(This area for notarial seal)

Prepared By: GERALYN JURKOWSKI, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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EXHIBIT "A"

LOAN NO. 9369919

UNIT 4C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 38 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 56 IN EVANSTON, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20989892, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27831 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21376247, TOGETHER WITH AN UNDIVIDED 2.40 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

93628077

C/K/A 1500 Oak, Evanston, IL.

P.N. 11-18-314-019-10 27