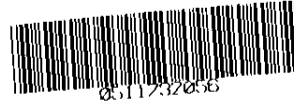


UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0511732056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 09:18 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #: 18149476 "CRESSELL" Lender ID: 010029 Cook, Illinois PIF: 04/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL K CRESSELL AND EVE J B CRESSELL, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/22/2002 Recorded: 08/05/2002 as Instrument No.: 0020851389, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-19-203-007-0000

Property Address: 642 GLEN IVY DRIVE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On April 16th, 2005

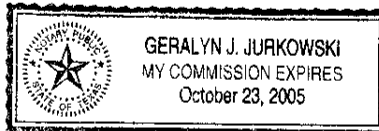
By:
SHARON E. ARCINIEGA, Vice President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 16th, 2005 SHARON E. ARCINIEGA, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



SY
P2
MY
BMR

(This area for notarial seal)

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

UNOFFICIAL COPY

Exhibit A

LOT 206 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTION 19 AND 20,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY
OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 18, 1986 AS DOCUMENT NUMBER 86-422064, IN COOK COUNTY, ILLINOIS

PIN# 06.19.203-007

Property of Cook County Clerk's Office