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Doc#: 0511732068 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/27/2005 09:25 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY: SHEILA GUTHRIE

FIRST FINANC'AL BANK 214 NORTH WASFINGTON EL DORADO, AR 717-0

RELEASE MORENO 290034122

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated NOVEMBER 17, 1998 in Book 99336562 at Page in the Recorder's Office in and for COOK County and executed by JOAQUIN MORENO AND LUISA SALGADO and original MORTGAGEE/TRUSTEE/LENDER, MORTGAGE SQUARE, INC on the following 1 roperty 2629 N MARMORA AVENUE, all located in COOK County ILLINOIS to-wit:

***SEE ATTACHED LEGAL DESCRIPTION

PIN#: 13-29-410-010-0000

The lien on the property above mentioned is hereby discharged and relersed in full this 20TH day of APRIL 2005

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

ACKNOWLEDGEMENT

STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 21ST day of APRIL 2005.

0511732068 Page: 2 of 3

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SHEILA GUTHRIE STATE NOTARY PUBLIC UNION COUNTY My Comm. Exp. April 1, 2010 COMMISSION EXPIRES: 04/1/2010 NOTARY PUBLIC SHEILA GUTHRIE CERTIFICATE OF PECORD STATE OF COUNTY OF , Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do he coy certify the annexed and foregoing instrument of writing was filed for record in my office on the ______ day of ______ A.D. _____, at o'clock ___ M. and the ame is now duly recorded with the acknowledgments and certificates thereon, in Record Book ______, Page ___ D.C. Clarks Office CIRCUIT CLERK AND EX-OFFICIO RECORDER

0511732068 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 7 IN 11TI EY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE W 1/2 OF THE SE 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF NORTH 1/2 OF THE SW 1/4 (EXCEPT THE S 33 1/3 ACRES THEREOF) OF SECTION 29, TWN 40 N, RANGE 13 EAST.