## **UNOFFICIAL COPY**

Record and

Section

Block

Lot

COOK COUNTY RECORDER OF DEEDS

BUCKER - CHIEF MOCKE

APN# 07-23-103-008-014

County Cook Doc#: 0511732002

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/27/2005 09:01 AM Pg: 1 of 3

fding Permisted By/Return To: HLB Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW KK, 11747

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is O BROADHOLLOW ROLL, MELVILLE, NY 11747

, does hereby grant, sell,

IMPAC Funding Corp. assign, transfer and convey, unto the

, a corporation

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 1401 Dove Street, Newport Peach, CA 92660 a certain Mortgage dated December 17, 2064

NED BRAKUS, AND MINA BRAKUS HUBAND IND WIFE

, made and executed by

whose address is 607 E WEATHERSFIELD, Schaumburg, IL to and in favor of HLB Mortgage

Cook following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 742 COVEPOINT Schaumburg , IL 60193 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Forty Three Thousand Dollars No/Cents (\$ 43,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0436314076, at page

(or as

Records of Cook County, State of Illinois on 12/28/2004

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. SAID MORTGAGE WAS ASSIGNED TO AMERICAN HOME MORTGAGE BY ASSIGNMENT TO BE RECORDED NEARLY SIMULTANEOUSLY HEREWITH.

FNMA - Multistate/1 Assignment of Mortgage .9512) **995M1** 

UM31 9512.02

APPL #:0000690375 LOAN #:1000690375

DOC #:86301

VMP MORTGAGE FORMS - (800)521-7291

Initials:

0511732002 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the unc	dersigned Assignor has executed this Assignment of
Mortgage on April 14, 2005	
	AMERI¢AN HOME MORTGAGE
Witness	(Assignor)
Witness	ANDREM VAVENTUNE, SR. V.P.
Attest	
This Instrument Preparca 2y: AMI MELVILLE, NEW YORK 11747, TEL. 1	ERICAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD, NO: (516) 949- 3900.
0,	
አር፣	KN WLEDGMENT
ACI	(IV WILEDGIVEN I
State Of New York	TO
County of Suffolk	

On the 14th day of April in the year 2005, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

23

Block

Lot

APN#

07-23-103-008-014

County

Cook

JAMES SFIROUDIS
Notary Public, State of New York
No. 01SF6114650
Qualified in Queens County
Commission Expires Aug. 23, 2008

Document No. 900197(03/99)

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## **UNOFFICIAL COPY**

UNIT NO. 90B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER T2782255, IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office