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Doc#: 0511732019

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/27/2005 09:04 AM Pg: 1 of 3

Section Block Lot APN#

APN TO WAGUNAY VECORDER OF STATES OF

28-12-425-038-0000 COOK

ecording Requested By/Return To: American Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NFW YORK, 11747

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell,

Jehman Brothers Bank, F.S.B. assign, transfer and convey, unto the

, a corporation

Urited States of America organized and existing under the laws of (herein "Assignee"), whose address is 2530 S. Parker Road, Suite 600, Aurora, CO 80014 a certain Mortgage dated October 5, 2004 , made and executed by Arthurich H Grant, A single person

whose address is 14306 S Emerald, Riverdale, IL to and in favor of American Home Mortgage

COOK following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 14914 Artesian Archue Harvey , IL 60426 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Eleven Thousand Two Hundred Thirty (\$ 11,235.00 Five Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0429208070, at page Records of COOK) of the

(or as

County, State of Illinois on 10/18/2004 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 9512) 995M1 UM31 9512.02

12/95

DOC #:86301 APPL #:0000646769 LOAN #:1000646769

VMP MORTGAGE FORMS - (800)521-7291





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•	signed Assignor has executed this Assignment of
Mortgage on April 1, 2005	
	/ \ /
	American Home Mortgage
	/ // //
	/
Witness	
	By: / /
Witness	ANDREW VALENTINE, SR. V.P.
^	
<i>N</i> ,	
Attest	
0	
This Instrument Prepared Py: Ameri	.can Home Mortgage, address: 520 BROADHOLLOW ROAD,
MELVILLE, NEW YORK 11747, TEL. NO:	
Ox	
ACKN	DWIEDGMENT
	0/
State Of New York	τ_{-}
State of New 1011	
County of Suffolk	
Country of purious	

On the 1st day of April in the year 2005, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section Block Lot

28-12-425-038-0000 APN#

County

COOK

JAMES SFIROUDIS Notary Public, State of New York No. 01SF6114650 **Qualified in Queens County** Commission Expires Aug. 23, 2008

Document No. 900197(03/99)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000541171 OC STREET ADDRESS: 14914 ARTESIAN

CITY: HARVEY COUNTY: COOK COUNTY

TAX NUMBER: 28-12-425-038-0000

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 1.5 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 4 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, PAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN Th. (D PRI.)

OF COUNTY CIENTS OFFICE BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS