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Doc#: 0511732164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/27/2005 02:51 PM Pg: 1 of 2

Loan number: 0007228257

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Kishore Kuppaswamy
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That MWRD EMPLOYEES CREDIT UNION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RONETTA KNOX III

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/27/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0021382412, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 29-11-214-035-0000, 29-11-214-0

14717 DANTE DOLTON, IL 60419

LOT 5 (EXCEPT THE NORTH 29.34 FEET) AND THE NORTH 36.34 FEET OF LOT 6 IN BLOCK 17 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT 9601452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT NUMBER 13360792, IN COOK COUNTY, ILLINOIS.

This mortgage was assigned by MWRD EMPLOYEES CREDIT UNION to SERVICES CORP MORTGAGE, A DIV OF ICUL SERVICES CORPORATION recorded on 05/08/2003 as Doc/Inst # 0312849334. It was further assigned to PHH MORTGAGE SERVICES recorded on 05/08/2003 as Doc/Inst # 0312849335.

WITNESS hand _____ and seal on this 4 day of April 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION FKA PHH MORTGAGE SERVICES

IVY AMARRH Witness

(Seal)

MATT WOELLER Witness

(Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

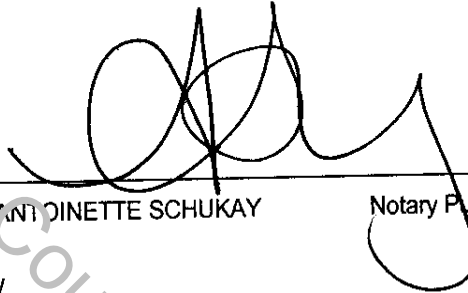
(Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

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