# 5 NUMBIE1935-2503403

UNOFFICIAL CO



Doc#: 0511735089

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/27/2005 07:50 AM Pg: 1 of 3

### WARRANTY DEED

THE GRANTORS, ROBERT A HIRSCH AND ADRIENNE N. HIRSCH,

husband and wife, of 1316 Maple, #B1

City of Evanson, State of Illinois, for and in consideration of TEN AND NO/100THS (\$10.00) DOLLARS. and other good and valuable consideration in hand paid, conveys and warrants to GRANTEES, WICHAEL COHEN AND LAURA SCHULZ, husband and wife, of 208 West Washington, #2010 Chicago, Illinois, as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### **SEE ATTACHED**

COMMONLY KNOWN AS: 1316 MAPLE, #B1, EVANSTON, ILLINOIS 60201

P.I.N.: 11-18-327-025-1004 \$11-18-327-025-1025

hereby releasing and waiving all rights uncer and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 20 day of April, 2003

CITY OF EVANSTON

Real Estate Transfer Tax City Clerk's Office

017294

PAID

APR 2 0 2005 AMOUNT \$267

Agent (M)



REAL ESTATE TRANSFER TAX 00267.50

FP 103034

REVENUE STAMP

STATE OF ILLINOIS



APR.25.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX <del>0053500</del> FP 103032

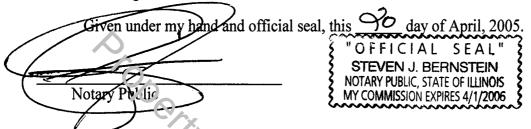
80% 333-M

0511735089D Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	) SS )

I, the undersigned, a Notary Public, DO HEREBY CERTIFY that **ROBERT G. HIRSCH AND ADRIENNE N. HIRSCH**, husband and wife, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



THIS INSTRUMENT WAS PREPARED BY: STEVEN J. BERNSTEIN, Law Offices of Steven J. Bernstein, 513 Chicago Avenue, Evanston, Illinois 60202

SEND SUBSEQUENT TAX BILLS TO: MICHAEL COHEN AND LAURA SCHULZ, 1316 Maple, #B1, Evanston, Illinois 6020(

MAIL DOCUMENT TO: ANDREW D. WERTH, Andrew D. Werth & Associates, 2822 Central Street, Evanston, Illinois 60201

0511735089D Page: 3 of 3

# **UNOFFICIAL COPY**

UNIT "B"-1 AND "G"-7 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN EVANSTON, LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF ALN 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STRUET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREEN WOOD AVENUE, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, II LINOIS AS DOCUMENT NUMBER 26766904 TOGETHER EIN.
OUT COUNTY CONTEST OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN **COOK COUNTY, ILLINOIS** 

PIN: 11-18-327-025-1004 and 11-18-327-025-1025