

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/14/05

Order Number: 1401 DD8358352



Doc#: 0511735191  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/27/2005 09:50 AM Pg: 1 of 2

CTI - WA  
Shaw  
Log 2

1. Name of mortgagor(s): ADAM R. BROWN
2. Name of original mortgage: Chase Manhattan
3. Name of mortgage servicer (if any): CHASE FINANCE
4. Mortgage recording: Vol.: Page: or Document No.: 0404914031
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-01-227-008-0000  
Common Address: 1239 N. MAPLEWOOD, #1, CHICAGO, ILLINOIS 60622



Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIA G. RODRIGUEZ  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of  
This Instrument was acknowledged before me on 4-14-05 by  
as (officer for/agent of) Chicago Title Insurance Company.

*Shaw J & Row*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

**BOX 334 CTI**

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

#### PARCEL ONE:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1239 NORTH MAPLEWOOD CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331134095, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office