## UNOFFICIAL COPIN



MAIL RECORDED DOCUMENT TO:

George M. Dowling Barbara A. Dowling 5809 S. Nashville

Chicago

.IL 60638

Doc#: 0511841253 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/28/2005 03:10 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

GRAZITOR

NAME George M. Doving Barbara A. Dowling **BORROWER** 

NAME George M. Dowling Barbara A. Dowling

**ADDRESS** 

g Ox Coo+ Co 5809 S. Nashville

Chicago

IL60638

**ADDRESS** 

5809 S. Nashville Chicago

IL60638

| OFFICER INITIALS | INTEREST<br>RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING/<br>AGREEMENT<br>DATE | MATURITY<br>CATE | CUSTOMER<br>NUMBER | LOAN NUMBER |
|------------------|------------------|-----------------------------------|-------------------------------|------------------|--------------------|-------------|
|                  | 6.8750 <b>%</b>  | \$140,000.00                      |                               | C                |                    | 3044766     |

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 6th day of January 1999 , and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois , in book records, on Page , as Document No. 9 9 0 3 6 3 3 5 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois , to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19 - 18 - 228 - 021 - 0000 Address(es) of Premises:5809 S. Nashville

Chicago

IL60638

## **UNOFFICIAL COPY**

Witness its hand and seal, this 5 th day of April 2005

| . ;   | MORTGAGE  | EE: GLENVIEXASTATE BANK   |  |  |  |  |
|---|---|---|--|--|--|--|
| ` 3   | By:   | wo Kandase  |  |  |  |  |
| [Seal]  | lts:  | P.  |  |  |  |  |
| [Ocal]  | \   | In de a adopper.  |  |  |  |  |
| . *•  | Attest:   | h. In   |  |  |  |  |
|   | lts:  | OSSI Mgi  |  |  |  |  |
| This instrument was prepared by:<br>Glenview State Bank, Attnt a r i a<br>Lender Telephone No. 8/7-729-1900   | Ocasio 800 Waukeç   | gan Road, Glenview IL 60025   |  |  |  |  |
| STATE OF ILLINOIS SS  | )   |   |  |  |  |  |
| COUNTY OF COOK  | )   |   |  |  |  |  |
| <b>CERTIFY THAT</b> Indra K. Ra   | personally known to of Glenview State Bank corpora                                    | nty, in the State aforesaid, DO HEREBY me to be the Vice President tion, and Sandra A. Heppner  |  |  |  |  |
| personally known to me to be the<br>to me to be the same persons whose<br>in person and severally acknowledge | Assistant Manager<br>enames are subscribed to the fore<br>ed that as sucrence Preside | going instrument, appeared before me this day   |  |  |  |  |
| Assistant Manager<br>be affixed hereto, pursuant to author<br>act, and as the free and voluntary ac           | ity given by the Board of Directors   | ne said instrument and caused the corporation to<br>of said corporation, as their free and voluntary<br>and purposes therein set forth. |  |  |  |  |
| ·   | 0/  |   |  |  |  |  |
| Given under my hand and   | seal this 5 t h   | day of April 2005   |  |  |  |  |
|   |   | un Allow  |  |  |  |  |
| Notary Public   |   |   |  |  |  |  |
|   | Commission  | expires: "OFFICIAL SEAL"  DEANNA FLECK  Note: State of Illinois   |  |  |  |  |
|   | SCHEDULE A  | My Commission Expires 2-03-2006   |  |  |  |  |
|   |   | <b>-</b> ×1   |  |  |  |  |

THE SOUTH 40 FEET OF LOT 10 IN BLOCK 55 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT'S HIGHLANDS. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18. TOWNSHIP 38 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDAIN. IN COOK COUNTY, ILLNOIS.