

# UNOFFICIAL COPY



0511842078

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

**Doc#:** 0511842078

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/28/2005 07:59 AM Pg: 1 of 2

Loan Number: 1474578

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT SOLFISBURG, KATHLEEN M SOLFISBURG

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA NBA

Original Instrument No: 0030061333 Date of Note: 12/13/2002 Original Recording Date: 01/14/2003

Property Address: 11648 S Nashville WORTH, IL 60482

Legal Description:

**LOT 1 IN MERKER SUBDIVISION OF LOT 11 IN BLOCK 15 IN LEVERLY FIELDS, UNIT NUMBER 2, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 24-19-405-017-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2005.

CHASE MANHATTAN BANK  
USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 04/25/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office