

# UNOFFICIAL COPY



Doc#: 0511845006  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/28/2005 08:11 AM Pg: 1 of 3

## FIRST AMERICAN TITLE

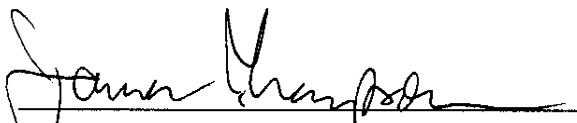
10589510

### RELEASE OF JUDGMENT LIEN

LASALLE BANK NATIONAL ASSOCIATION, by its duly authorized undersigned officer, certifies: That the Memorandum of Judgment dated October 16, 2003 and recorded as Document No. 0408944145, in the official records of Cook County, Illinois, on March 29, 2004 is, along with all underlying notes and accompanying mortgages and other loan documentation, fully paid, satisfied, released and discharged and by this instrument, the undersigned, on behalf of LaSalle Bank National Association, cancels the above-described lien.

3

Dated: March 29 2005.

  
**James D. Thompson**

**Group Senior Vice President**



This instrument was prepared by:

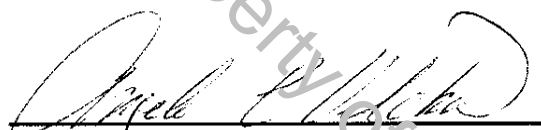
Ronald L. Sandack, 30 North LaSalle Street, Chicago IL 60602

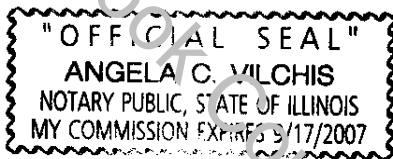
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STATE OF ILLINOIS        )  
  ) SS:  
COUNTY OF COOK        )

I, Angela C. Vilchis, a Notary Public in and for said County in the State aforesaid, do hereby certify that James D. Thompson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument on behalf of LaSalle Bank National Association, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the aforesaid company and for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29 day of March, 2005.

  
\_\_\_\_\_  
Notary Public



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ENERGY FINANCE L.L.C.  
12 SALT CREEK LANE  
HINSDALE, IL 60521

MIDWEST ENERGY HOLDING COMPANY  
12 SALT CREEK LANE  
HINSDALE, IL 60521

TERRENCE A. O'MALLEY  
30 BREAKENRIDGE FARM ROAD  
OAK BROOK, IL 60521  
SSN: 357-50-0177

DANIEL O'MALLEY  
1140 RAMONA ROAD  
WILMETTE, IL 60091  
SSN: 357-50-0159

LOT 1 IN BENJAMIN BILLS SUBDIVISION OF LOTS 2 AND 3 IN RESUBDIVISION OF LOTS 1, 2 AND 3 AND THAT PART OF LOT 4 LYING SOUTH OF THE CENTER LINE OF AVOCA ROAD ALL IN BERNARD KLOEPFER'S RESUBDIVISION OF A PART OF THE WEST ½ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-29-307-0000 Vol. 0104

ADDRESS: 1140 RAMONA ROAD, WILMETTE, IL 60091

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