

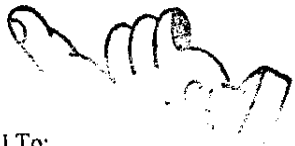
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RECORDING REQUESTED
AND PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
KAREN TERRADO

Doc#: 0511845149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 02:42 PM Pg: 1 of 2



And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use _____

MERS MIN#: 1000305-00(01)0745-3 PHONE#: (888) 679-6377

Customer#: 574 Service#: 2535 55AS1



Loan#: 180745

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOMEAMERICAN CREDIT INC DBA UPLAND MORTGAGE, C/O AMERICAN BUSINESS FIN. SVS 100 PENN SQUARE EAST 8TH FLOOR PHILADELPHIA PA 19107-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$80,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 31, 2001 and recorded on SEPTEMBER 24, 2001, as Instrument No. 0010889686, in Book No. ---, at Page No. ---.

Original Mortgagor: LAURA M. SERRANO AND JORGE SERRANO. Original Mortgagee: HOMEAMERICAN CREDIT INC DBA UPLAND MTG. Legal Description: See Attached Exhibit Property Address: 18155 CICERO AVE, COUNTRY CLUB HILLS IL 60478. PIN# 28-34-305-006.

Date: April 20, 2005

HOMEAMERICAN CREDIT INC DBA UPLAND MORTGAGE

By: [Signature]

Kris Zimmerman, VP/Director of Secondary Mktg

State of Pennsylvania }
County of Philadelphia } ss.

On April 20, 2005, before me, 1 **Kerry Kane**, personally appeared Kris Zimmerman, VP/Director of Secondary Mktg personally known to me (or proved to me on the basis of satisfactory evidence) to be the

person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): **Kerry Kane**

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kerry L. Kane, Notary Public
City Of Philadelphia, Philadelphia County
My Commission Expires Apr. 26, 2008
Member, Pennsylvania Association Of Notaries

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LEGAL DESCRIPTION

LOT 50 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT 16550509, IN COOK COUNTY, ILLINOIS.

NOTE: Last Conveyance of Record:

Type of Instrument: DEED OUT OF TRUST

Dated: DECEMBER 29, 1999

Recorded: JUNE 9, 2000

Document No.: 00421804

Grantor: INDEPENDENT TRUST CORPORATION TRUST #20227

Grantee: JORGE SERRANO AND LAURA M. SERRANO

0010889686

Property of Cook County Clerk's Office