



05.00265

Doc#: 0511849083  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/28/2005 08:46 AM Pg: 1 of 3

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STANDARD BANK AND TRUST COMPANY, not personally, but as Trustee, under Trust Agreement dated August 27, 2003 and known as Trust Number 17873,** THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Security-Agreement Chattel Mortgage, bearing the date of the 2<sup>nd</sup> day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0328044014, 0328044015 and 0328044016 on the 7<sup>th</sup> day of October 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PREMIER  
TITLE

**Legal Description:**

See Attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-19-308-034-0000, 14-19-308-042-0000 and 14-19-308-043-0000

Address of premises: 2346-50 W. Roscoe Unit 1E, Chicago, IL 60601

Witness our hands and seals this 16<sup>th</sup> day of February 2005.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

GreatBank N.A.

By:   
Donald A. Berg  
Executive Vice President

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# UNOFFICIAL COPY

Exhibit A

## LEGAL DESCRIPTIONS

### UNDERLYING LEGAL DESCRIPTION:

LOTS 22 AND 23 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF), IN COOK COUNTY, ILLINOIS.

### LEGAL DESCRIPTION OF UNIT:

#### PARCEL 1:

UNIT NO. 1E IN THE 2348-50 W. ROSCOE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 AND 23 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED OCTOBER 29, 2004 AS DOCUMENT NO. 0430319130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8 AND S-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0430319130.

