

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

2354333



Doc#: 0511849007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/28/2005 07:31 AM Pg: 1 of 3

Tracking No: ABM004 /1301687489

150561161

~~PREPARED BY:~~
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

2004-CB5

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Building 100 Penn Square East, 8th Floor PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto
JPMorgan Chase Bank, as Trustee

its successors and assigns (herein "Assignee"), whose address is

4 New York Plaza, 6th Floor, New York, NY 10004

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 04/21/2004, made and executed by Borrowers: **Georgia Asante AND Victor Teng, Married** in which Mortgage is of record in:

Book/Volume: _____

Page No.: _____

Instr/Ref: 0412745132

Original Lender: HomeAmerican Credit Inc DBA Upland Mtg

Recording Date: 5/4/2004

Original Loan Amount: \$338,500.00

Property Address: 8406 Nielsen Drive, TINLEY PARK, IL 60477

PIN: 27-35-305-002

in the Records of COOK County in the State of ILLINOIS

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of July 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5, without recourse

LEGAL DESC: "Legal Description Attached"

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Tracking No: _____/1301687489

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/21/04.

HomeAmerican Credit Inc DBA Upland Mtg
Wanamaker Building 100 Penn Square East, 8th Floor PHILADELPHIA PA 19107

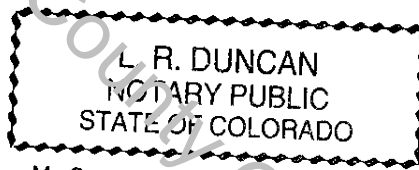
By: Pat Walker
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO
COUNTY OF DOUGLAS

On 4/21/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Building 100 Penn Square East, 8th Floor PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

L.R. Duncan
Notary Public: L. R. DUNCAN
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

Property of Cook County Clerk's Office

Order Number: 000500125 (REVISED)
Re: VICTOR TENG
GEORGIA ASANTE

UNOFFICIAL COPY

8406 NIELSEN DR
TINLEY PARK, IL 60477
COOK County

15056161

EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, ILLINOIS,
DESCRIBED AS FOLLOWS:
LOT 2 IN TOWN POINTE SINGLE FAMILY UNIT I, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-35-305-002-0000

Property of Cook County Clerk's Office