

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.

Doc#: 0511849013  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/28/2005 07:31 AM Pg: 1 of 3

2370460  
Tracking No: \_\_\_\_\_ /1301655676

15020761

15020761R  
CHAD44

## ASSIGNMENT OF MORTGAGE

2004-CB4

FOR VALUE RECEIVED, Home American Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

\*U.S. Bank National Association, as Trustee

its successors and assigns (herein "Assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 02/18/2004, made and executed by Borrowers: STEPHEN RAUEN AND LAURA RAUEN, MARRIED in which Mortgage is of record in:

\*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse

Book/Volume: \_\_\_\_\_

Page No.: \_\_\_\_\_

Instr/Ref: 0406904310

Original Lender: Home American Credit Inc DBA Upland Mtg

Recording Date: 03/18/04 3/19/2004

Original Loan Amount: \$157,000.00

Property Address: 11000 SOUTH TALMAN AVENUE, CHICAGO, IL 60655

PIN: 24-13-426-010

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 9/15/04

**HomeAmerican Credit Inc DBA Upland Mtg**  
Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107

By: *Pat Walker*  
PAT WALKER, VICE PRESIDENT

*Shirley Richard*  
WITNESS SHIRLEY RICHARD

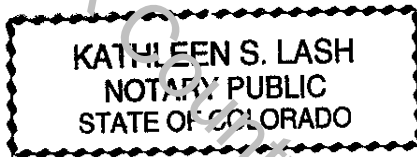
*Tresa Mark*  
WITNESS TRESA MARK

STATE OF COLORADO)  
COUNTY OF DOUGLAS)

On 9/15/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Phila. PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Kathleen S. Lash*  
Notary Public: KATHLEEN S. LASH  
My Commission Expires: 06/30/2007



My Commission Expires 06/30/2007

Property Clerk's Office

# UNOFFICIAL COPY

Order Number: 000491273 (REVISED)

Re: STEPHEN RADEN  
LAURA HANSEN

11000 SOUTH TALMAN AVENUE  
CHICAGO, IL 60653  
COOK County

## EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS, TO WIT:  
THE NORTH 34 FEET OF LOT 1 IN BLOCK 15 IN OVIATT'S SUBDIVISION OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-426-016-0006

Property of Cook County Clerk's Office