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0511853051

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MorEquity, Inc. (MEQ/EL)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0511853051
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2005 11:02 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 852646 LPS #: 2886839 Bin #: 041505-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/19/2002 made and executed by ROBERTO L GARCIA AND MARIA F GARCIA AND NOIMA SAQUIL, AS JOINT TENANTS to secure payment of the principal sum of \$205000.00 Dollars and interest to TOWN AND COUNTRY CREDIT CORP. in the County of COOK and State of IL Recorded: 8/2/2002 as Instrument #: 0020845799 in Book: 8786 on Page: 0008 (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 13-20-222-017

Property Address: 5756W WAVELAND AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2005.

MorEquity, Inc. as Mortgagee

BY 
Suzanne Gonzalez, Vice President

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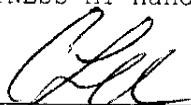
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STATE OF CA
COUNTY OF ORANGE

ON April 18, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B02 5043

4/21/2005
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EXHIBIT A

Loan#: 852646 LPS#: 2886839 Bin #: 041505-2



THE WEST 35 FEET OF LOT 79 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. -

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