UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corroration (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0511853059 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/28/2005 11:06 AM Fg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 0012665931 LPS #: 2877312 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 1/30/2004 made and executed by KENNETH FRAZIER A MARRIED MAN, MARRIED TO MARY L. BROWN-FRAZIER to secure payment of the principal sum of \$176250.00 Dollars and interest to CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS ILLINOIS LIMITED LIABILIT in the County of COOK and State of IL Recorded: 2/13/2004 as Instrument #: 0404416091 in Book. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may ke.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-05-412-025

Property Address: 1042N MASSASOIT AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILF THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 20, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF Orange

ON April 20, 205, before me J. Graham, a Notary Public in and for the County of Orange, State or CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satis[actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the fame in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> J. GRAHAM Commission # 1508736 Notary Public - California **Orange County**

My Comm. Expires Aug 19, 2008

WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

Sur Clerks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 267 0701

4/15/2005

5/5/2005

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EXHIBIT A

Loan#: 0012665931 LPS#: 2877312 Bin #:

LOT 6 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS I TO 9, BOTH INCLUSIVE, AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 5, ALL IN HOOD'S SUBDIVISION OF BLOCKS 1,2, 3,4,5, 6, 7, S, TO.
S, TO.
SN, IN CO

COOK

COUNTY

CRAK'S OFFICE 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.