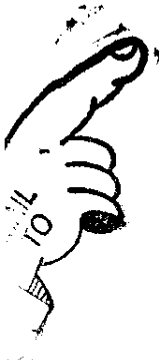


# UNOFFICIAL COPY



Doc#: 0511854051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2005 02:54 PM Pg: 1 of 2

RECORDING REQUESTED BY/  
WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY, INC.  
RELEASE DEPARTMENT  
7500 W. JEFFERSON BLVD.  
FORT WAYNE, IN 46804  
60-459-5369  
2001800  
VILLANUEVA, JUAN



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: JUAN VILLANUEVA, ALSO KNOW AS JUAN PABLO, AN NMARRID MA AND ZEFERINO VILLANUEVA, AN UNMARRIED MAN AND MARGARITA

Original Mortgagee: PLATINUM CAPITAL GROUP

Dated: 2/22/02

Date Recorded: APRIL 08TH, 2002

Book: 2978

Page: 273

Document/Instrument: 20396066

Property Address: 5234 SOUTH HOMAN AVENUE CHICAGO

PIN #: 19114080400000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 30TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Leslie A. Cook  
LESLIE A. COOK, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came LESLIE A. COOK, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 30TH day of MARCH, 2005.

Carol K. Brown  
CAROL K. BROWN, Notary Public  
Resident of Allen County, Indiana  
Expires: NOVEMBER 7, 2008



Syes  
P  
M. yes  
C

2

# UNOFFICIAL COPY

2001800

LOTS 33, 34 AND THE SOUTH 8 4/12THS FEET OF LOT 35 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office