UNOFFICIAL COPY

WHEN RECORDED RETURN TO: EMERSON DEVELOPMENT CORP. 4961 EMERSON PALATINE, IL 60067



DATED: APRIL 13, 2005

P.I.N # 03-19-317-025-0000



Doc#: 0511803013

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/28/2005 09:29 AM Pg: 1 of 2

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by EMERSON DEVELOPMENT CORPORATION, dated MARCH 19, 2004, to Bank and recorded in the office of the Register of Deeds c7: COOK County, Illinois, Document Number 0408547005, in (Reel) (Image)

Coop Cou

RECORDED ON: MARCH 25, 2004

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Illinois, N.A.

BY: Douglas D. Jansen, Asst. Vice Presider

BY: Fatricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared APRIL 13, 2005, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seaf on APRIL 130 200

THIS INSTRUMENT WAS DRAFTED BY JESSE KALLIOINEN
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6202853-9017

DORIS GRIFFIN

Notary Public, State of 型isconsi

My Commission Expires 6/

WSC WSC WIND

0511803013 Page: 2 of 2

UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 65 IN RAYMOND L. LUTGERI'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1322 N ILLINOIS, ARLINGTON HEIGHTS, IL 60004 TAX ID #:

