

UNOFFICIAL COPY

WARRANTY DEED



MADE TO:

Barbara Goodman
555 Skokie Blvd., Suite 500
Northbrook, IL 60062

Doc#: 0511804049
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2005 11:14 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Patricia B. Fell
1613-15 Monroe Street
Unit 1615-2N
Evanston, IL 60202

1102583
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THE GRANTOR, MPT PROPERTIES, L.L.C., an Illinois limited liability company, of 1613-1615 Monroe Street, Evanston, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEE, PATRICIA B. FELL, of 750 Florence, Evanston, Illinois, Evanston, Illinois as SOLE OWNER, the following described real estate:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index No: 10-24-409-023-0000 and 10-24-409-024-0000
Property Address: Unit 1615-2N at 1613-1615 Monroe Street, Evanston, IL 60202

Grantor also hereby grants to the Grantees, its successors and assigns, all rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1615-2N IN 1613-15 MONROE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN BLOCK 2 IN STANLEY & COMPANY'S SECOND DODGE AVENUE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 7, 2003, AS DOCUMENT NUMBER 0415918042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. S-6 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED FROM TIME TO TIME.

Permanent Index No. 10-24-409-024-0000 and 10-24-409-023-0000

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