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No. 808-REC May 1996

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

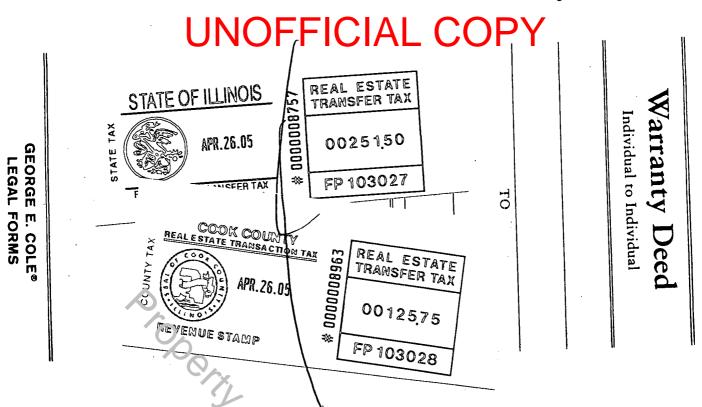
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\$200



Doc#: 0511805060 Lucin. "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 04/28/2005 10:06 AM Pg: 1 of 2

THE GRANTOR	Scott G. Ma	nin married t			rder's use only	
of the <u>Village</u>	of <u>Homer Glen</u> (	County of <u>Cook</u>	State of	Illinoi	<u>s</u>	for and
in consideration of	TEN (\$10.00	)) .			DOLLARS, and	other good
and valuable consider	rations	Ox		·	in	hand paid,
Desmond 9628 S.	and WARRAN Campbell 49th Avenue n, IL 60453	04	dress of Grantee)			
the following describ	ed Real Estate situated verse)	in the County of	Cook,		in the State of Illin	ois, to wit:
hereby releasing and SUBJECT TO: cov	NOT HOMESTEAN  I waiving all rights undenants, conditions, and to General Taxes	nder and by virtue of nd restrictions of reco	f the Homestead Ex ord,	kemption Laws	of the State of Illino	is.
Permanent Real Esta	te Index Number(s):	24-09-21	and succequent 5-020-0000;	24-09-21	5-019-0000	
	Estate: 9745 S.	ř ř				
PLEASE PRINT OR TYPE NAME(S)	State.	•	(SEAL)_\(\frac{\lambda}{\lambda}		g. Mai	) (SEAL) (SEAL)
BELOW SIGNATURE(S)  Village of Real Estate Tran Oak Lawn \$200	Village Real Es of Oak Lawn	\$50	'illage Real Estate Tra of \$10 lk Lawn	•	Village Real Estate Tra of ak Lawn \$1000	



LOTS <sup>25</sup> AND 26 IN BLCCK 3 IN CAMPBELL'S FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 720.92 FEET OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS.	T	one of the state o				
	•	OUNT.				
•		~7×,				
		4				
State of Illinois, County of	Cook	ss. I the undersigned, a Notary Public in and for				
<u> </u>	Lid County in the State aforesaid. D	O HEREBY CERTIFY in Scott G. Main				
Official Seal Rebecca L McNeill	salu County, in the state distribute, 2	τ.				
Notary Public State of Illinois My Commission Expires 11/22/06	II. I	ne person whose name subscribed to the				
IMPRESS		ic person whose many				
SEAL HERE	foregoing instrument, appeared before me this day in person, and acknowled, ed that h e					
	signed, sealed and delivered the said instrument as $\frac{\text{his}}{\text{purposes}}$ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
0 1 1 1 1 1	1842	day of April 2005 X109				
Given under my hand and o	11/22/06 18	alucea & Mcneul				
Commission expires	A41	NOTARY PUBLIC				
This instrument was brepar	ed by John N. Farrell, 5	0170 W. 95th St., Oak Lawn, IL 60453 (Name and Address)				
	Living a David	,				
,-\/	(Name)	SEND SUBSEQUENT TAX BILLS TO:				
	480 Pollege Dr	Desmond Campbell				
MAIL TO:	(Address)	(Name) 9745 S. Tulley				
1 1/	(Address)					
( <u>' / /-</u>	YIOS TTYS XV	(Address)				
	(City, State and Zip)	0 Oak Lawn, IL 60453				
OR RECORD	ER'S OFFICE BOX NO.	(City, State and Zip)				