

UNOFFICIAL COPY

Prepared by: KELLY COLLINS - FDI
When recorded return to:
VISHAL PATEL
655 ARCADIA BAY
ROSELLE, IL 60172

Loan number: 6831674194 (12221)



Doc#: 0511812009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 09:03 AM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: VISHAL PATEL
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.
AMOUNT: \$143,200.00
DATED: 08/08/2003 RECORDED: 08/27/2003
BOOK: - PAGE: - DOC/INSTR # 0323908052
PROPERTY ADDRESS: 655 ARCADIA BAY, ROSELLE, IL 60172
COUNTY: COOK
Tax ID: 07-35-308-072-0000
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: April 14, 2005

BANK OF AMERICA

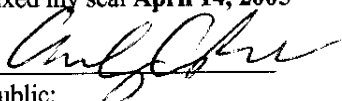
By: 
Name: KATHY CLARK
Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

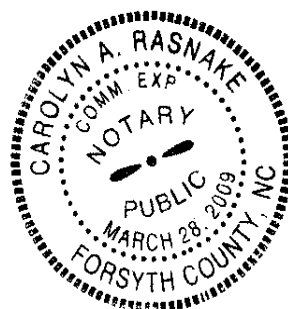
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **KATHY CLARK** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal April 14, 2005

Notary Commission Expires:

By: 
Notary Public:

Prepared by: KELLY COLLINS - FDI
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236



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Borrower: **VISHAL PATEL**
Loan No: **6831674194 (12221)**

EXHIBIT "A"

PARCEL 1
LOT 6 BLOCK IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

ALSO EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO THE PLOT
HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B AND C IN THE
TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAILS UNIT 2 AND OUT LOTS A, B
AND C IN THE TRAILS UNIT 3, BEING SUBDIVISION IN THE SOUTHWEST QUARTER
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED
JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON
FEBRUARY 16, 1973 AS DOCUMENT NO. 22223975, COOK COUNTY, ILLINOIS.