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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0511812136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 10:54 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARKET STREET MORTGAGE CORPORATION

Original Mortgagor: JAMES W RAYMOND, TRUSTEE

Recorded in Cook County, Illinois, on 12/25/00 as Instrument # 0001020905

Tax ID: 23-22-200-866-1049

Date of mortgage: 12/08/00 Amount of mortgage: \$24800.00 Address: 11133 E Rd Palos Hills, IL 60465

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/18/2005

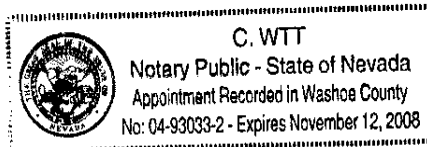
Residential Funding Corporation

By:
Judy McColley
Assistant Vice President

State of Nevada
County of Washoe

On 04/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

Notary: C. WTT
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0390196327 Investor LN# 4138186 P.I.F.: 03/09/05
FINAL RECON.IL 90816 15 2 04/18/05 02:17:28 12:031 IL Cook 9521:42 7



Syes
P-2
5-
M-yes
ee

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Loan Number: 0390196327

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 11133A17, IN WOODS EDGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT "A" IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667064, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

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