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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0511812273
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/28/2005 03:27 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0611176603 "MURRAY" Lender ID:F27/315/1688345616 Cook, Illinois PIF: 03/29/2005
MERS #: 100085804915511639 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES P MURRAY AND REBECCA M ROIS A/K/A REBACCA M MURRAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: (4/7/2003 Recorded: 06/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316146048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

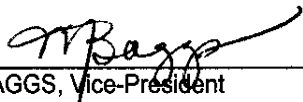
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-31-409-069-0000

Property Address: 1856 183RD ST, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

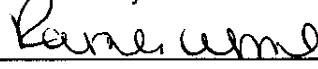
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 15th, 2005

By: 
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 15th, 2005.

WITNESS my hand and official seal,


Notary Expires: 3/29/09

NOTARY PUBLIC

Randi White
Commission # DD412416
Expires March 29, 2009
STATE OF FLORIDA
Randi White Insurance, Inc. 500-385-7019

(This area for notarial seal)

Handwritten notes:
S/S
3/29/09
04/15/05

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Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0611176603

Property of Cook County Clerk's Office

LOT 13 (EXCEPT THE NORTH 4 FEET THEREOF); LOT 14 (EXCEPT THE NORTH 4 FEET AND EXCEPT THE EAST 24 FEET OF THE SOUTH 100 FEET THEREOF), IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF REGISTRAR'S OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1925, AS DOCUMENT NUMBER 249569, IN COOK COUNTY, ILLINOIS.